

ST. MARY'S-IN-TUXEDO



THE EIGHTEENTH SUNDAY AFTER PENTECOST

Proper 21

St. Francis Sunday

October 1, 2023

10:00 a.m.

The Holy Eucharist: Rite Two

Welcome to St. Mary's

Thank you for joining us today! From the very beginning in 1887, our founders saw St. Mary's-in-Tuxedo as the community church, being present and receptive to all those who came in faith, need, gratitude, curiosity -- or for whatever reason. Please know that you are always welcome here.

Please visit our website at www.stmtux.org for more information:

- [About Us](#) our beliefs, history, leadership, services, how to contact us
- [Events](#) upcoming events info, photos & videos of past events
- [Get Involved](#) learn about our ministries & sacraments, volunteer, become a member
- [News](#) read & subscribe to our weekly newsletter
- [Services](#) bulletins & videos for all our services
- [Giving](#) info about online and mail-in donations



SCAN ME

Services are available online at www.stmtux.org/services, [YouTube](#), and [Facebook](#).

Restrooms are located in the undercroft of the church (use stairs in the back, across from the entrance).

All baptized Christians (from any denomination) are welcome to receive Communion in the Episcopal Church.

Ministers Serving Today

Celebrant: The Very Rev. Richard J. Robyn
Organist & Choir Master: Sheldon Eldridge
Lector: B McKechnie
Acolyte: Matt Hlavka
Coffee Hour Hosts: B McKechnie
Eucharistic Minister: Elizabeth Ochieng

Usher: Aoife Clarke
Video: Calvin De Mond
Schola Cantorum: Aileen Sager,
Johanna Maria Rose, Anthony Cinelli,
William Dickinson

Prelude

Pastorale

Sidney Watson (1903-1991)

Introit

Sung by the Schola

Processional Hymn 405

All things bright and beautiful

Royal Oak

Descant

All things bright and beau - ti - ful, crea-tures great and small,

Refrain

All things bright and beau - ti - ful, all crea-tures great and small,

all things wise and won - der - ful, God made them all.

all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
 3 The cold wind in the win - ter, the pleas-ant sum - mer sun,
 4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain

he made their glow-ing col - ors, he made their ti - ny wings.
 the sun - set, and the morn - ing that bright-ens up the sky.
 the ripe fruits in the gar - den, he made them ev - ery one.
 how great is God Al - might - y, who has made all things well.

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant then continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Kyrie *Missa de Sancta Maria Magdalena* Healey Willan (1880-1968)

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Gloria

Missa de Sancta Maria Magdalena

Healey Willan



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God — the Fa - ther Al - might - - - y. —



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



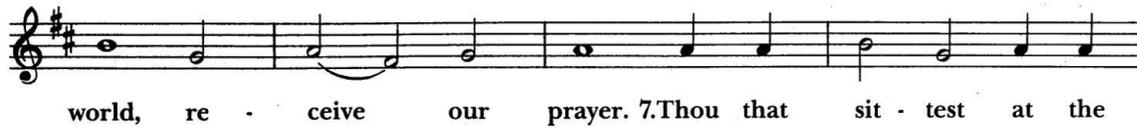
5. O Lord God, Lamb of God, Son of the Fa - ther, that



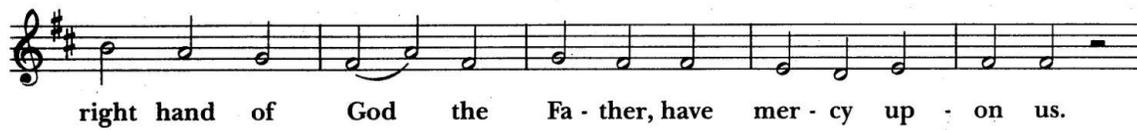
ta - kest a - way the sins of the world, have mer - cy up -



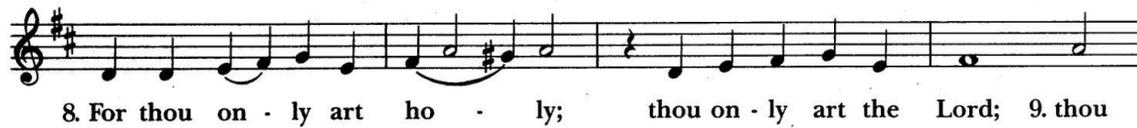
on us. 6. Thou that ta - kest a - way the sins of the



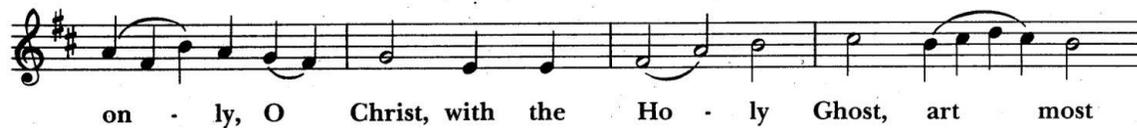
world, re - ceive our prayer. 7. Thou that sit - test at the



right hand of God the Fa - ther, have mer - cy up - on us.



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



on - ly, O Christ, with the Ho - ly Ghost, art most



high in the glo - ry of God the Fa - ther. —



A men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Reading

Ezekiel 18:1-4,25-32

Reader: A reading from the book of Ezekiel.

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

The Word of the Lord.

People

Thanks be to God.

Gradual Psalm 148

Laudate Dominum

Thomas Attwood Walmisley (1814-1856)

O PRAISE the LORD of heaven: * praise him in the heights.

2 Praise him, all ye angels of his: * praise him, all his host.

3 Praise him, sun and moon: * praise him, all ye stars and light.

4 Praise him, all ye heavens, * and ye waters that are above the heavens.

5 Let them praise the Name of the LORD: *

for he spake the word, and they were made;

he commanded, and they were created.

6 He hath made them fast for ever and ever: *

he hath given them a law which shall not be broken.

7 Praise the LORD upon earth, * ye dragons and all deeps;

8 Fire and hail, snow and vapours, * wind and storm, fulfilling his word;
9 Mountains and all hills; * fruitful trees and all cedars;
10 Beasts and all cattle; * worms and feathered fowls;
11 Kings of the earth, and all people; * princes, and all judges of the world;
12 Young men and maidens, old men and children, praise the Name of the LORD: *
for his Name only is excellent, and his praise above heaven and earth.
13 He shall exalt the horn of his people: all his saints shall praise him; *
even the children of Israel, even the people that serveth him.

Gloria Patri.

The Epistle

Philippians 2:1-13

Reader: A reading from the letter of Paul to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord.

People

Thanks be to God.

Please stand

Gospel Hymn 292

O Jesus, crowned with all renown

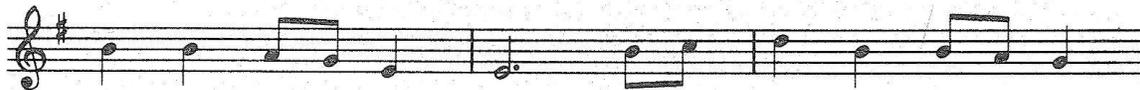
Kingsfold



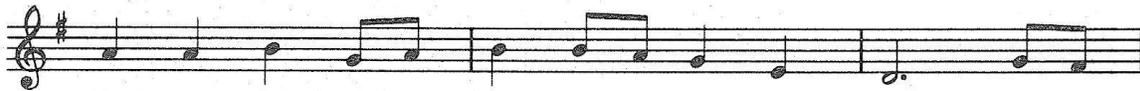
1 O Je - sus, crowned with all re - nown, since thou the earth hast
2 Lord, in their change, let frost and heat, and winds and dews be
3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -
given; all fos - tering power, all in - fluence sweet, breathe
throne, here, in the ho - ly an - gel's sight, re -



forth the gifts of God. Thine is the health and
from the boun - teous heaven. At - tem - per fair with
pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and
gen - tle air the sun - shine and the rain, that
all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.
kind - ly earth with time - ly birth may yield her fruits a - gain:
with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

The Gospel

Matthew 21:23-32

Celebrant The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

A presentation by the children of the Sunday school in Honor of St. Francis

Please stand

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,

of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

Remembering especially Michael our Presiding Bishop and Andy, Allen, Mary,
and Matthew our Bishops, Richard our Rector, and Edwin our Rector Emeritus:
We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Remembering especially Father Ed Cromey, Barbara Beauregard, Janet Galuska, Bill Steinmann, Webb Turner, Father Rick Alton, John Burkhalter, Timothy Francis Duffy, Genevieve Jones, John Kordel, Jolene Matthews, Rob McQuilkin, Barbara Miranda, Carmen Murphy, Joy Ochieng, Linette Opiyo, Brendan Pascarella, Patrick Pascarella, Ulie and Maryvan Pendl, Kristin Robÿn, Father Stephen Rozzelle, Clinton Stoneking, Nicholas Tarantino, John Tijerina, Nicholas Triantafillou: have compassion on those who suffer from any grief or trouble.

That they may be delivered from their distress.

Remembering especially Bruce, sometime vestryman of this church, and Jason Lind, for whom the sanctuary candle is given: Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Celebrant

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Please kneel

Confession of Sin

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Please be seated

Welcome & Announcements

The Rector

The Offertory Ye Servants of God, Your Master Proclaim

Tune: Paderborn (18th c.) arr. Henry Coleman (1888-1965)

Ye servants of God, your Master proclaim, and publish abroad his wonderful name; the name all-victorious of Jesus extol; his kingdom is glorious and rules over all. "Salvation to God, who sits on the throne!" let all cry aloud, and honor the Son; the praises of Jesus the angels proclaim, fall down on their faces and worship the Lamb. Then let us adore and give him his right: all glory and power, all wisdom and might, all honor and blessing with angels above and thanks never ceasing for infinite love.

Charles Wesley (1707-1788)

The Doxology

Praise God from whom all blessings flow; Praise him all creatures here below; Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

The Holy Communion

Please stand

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Missa de Sancta Maria Magdalena

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Please kneel; then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Agnus Dei

Missa de Sancta Maria Magdalena

Healey Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn 263 (1940) In Christ there is no east or west

McKee

With dignity

1 In Christ there is no East or West, In him no South or North,
2 In him shall true hearts ev-'ry-where Their high com-mun-ion find;

But one great fel-low-ship of love Thro'-out the whole wide earth.
His ser-vice is the gold-en cord Close-bind-ing all man-kind.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The first system contains two lines of lyrics. The second system contains two lines of lyrics. The music is written in a simple, hymn-like style with block chords and moving lines.

Copyright, 1940, by H. T. Burleigh

3 Join hands, then, brothers of the faith,
Whate'er your race may be!
Who serves my Father as a son
Is surely kin to me.

4 In Christ now meet both East and West,
In him meet South and North,
All Christly souls are one in him,
Throughout the whole wide earth.

Communion Motet

O Taste and See

(Composed for the Coronation of Her Majesty Queen Elizabeth II in Westminster Abbey in 1953)

Ralph Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is; blest is the man that trustiest in him.

Ps. 34:8

The Post Communion Prayer

Please kneel

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

Please stand

Blessing & Dismissal

Celebrant

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Closing Hymn 618

Ye watchers and ye holy ones

Lasst uns erfreuen

Unison

1 Ye watch-ers and ye ho - ly ones, bright ser - aphs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - them

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - pha raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Postlude

Trumpet Voluntary in D

Jeremiah Clarke (c.1670-1707)

Prayers of the Community

Parishioners we are praying for:

Fr. Ed Cromey, Rector Emeritus
Barbara Beauregard
Janet Galuska
Bill Steinmann
Webb Turner

Friends and family members we are praying for:

Father Richard Alton, friend of Fr. Rick & Pete Datos-Robÿn
John Burkhalter, friend of Sheldon Eldridge
Timothy Francis Duffy, friend of Brad Boles
Genevieve Jones, former parishioner and resident of Tuxedo Park
John Kordel, friend of Fr. Rick & Pete Datos-Robÿn
Jolene Matthews, daughter of Gillian Ballard
Rob McQuilkin, longtime Tuxedo Park resident
Barbara Miranda, cousin of the Bush family
Carmen Murphy, close friend of Ann Ho-Powers
Joy Ochieng, daughter of Elizabeth Ochieng
Linette Opiyo, friend of Elizabeth Ochieng
Brendan and Patrick Pascarella, relatives of Gillian Ballard
Ulie and Maryvan Pendl, longtime Tuxedo Park residents
Kristin Robÿn, sister of Father Rick
Father Stephen Rozzelle, Rector of Christ Church, Pompton Lakes, NJ
Clinton Stoneking, son-in-law of Charlen Cathcart
John Tijerina, father of Jean Michel Tijerina
Nicholas Triantafillou, grandson of Bill Steinmann

The Sanctuary candle is given in loving memory of Jason Lind by Barbra McKechnie

Prayer requests may be made at (845) 351-5122 or info@stmtux.org.

Music Notes: The son of Thomas Forbes Walmisley (Organist of Croydon Parish Church), Thomas Attwood Walmisley was born in Westminster in 1814. He took up the joint appointment of Organist at St John's and Trinity Colleges in 1833 at the age of 19. His premature death was, as John E. West has suggested, "hastened by an unwise indulgence in lethal remedies". Stanford commented that "Walmisley...was a victim of four o'clock dinners in Hall, and long symposiums in the Combination Room after; and being a somewhat lonely bachelor, the excellent port of the College cellars was, at times, more his master than his servant." As a composer, Walmisley is chiefly known for his setting of the Evening Canticles in D minor.