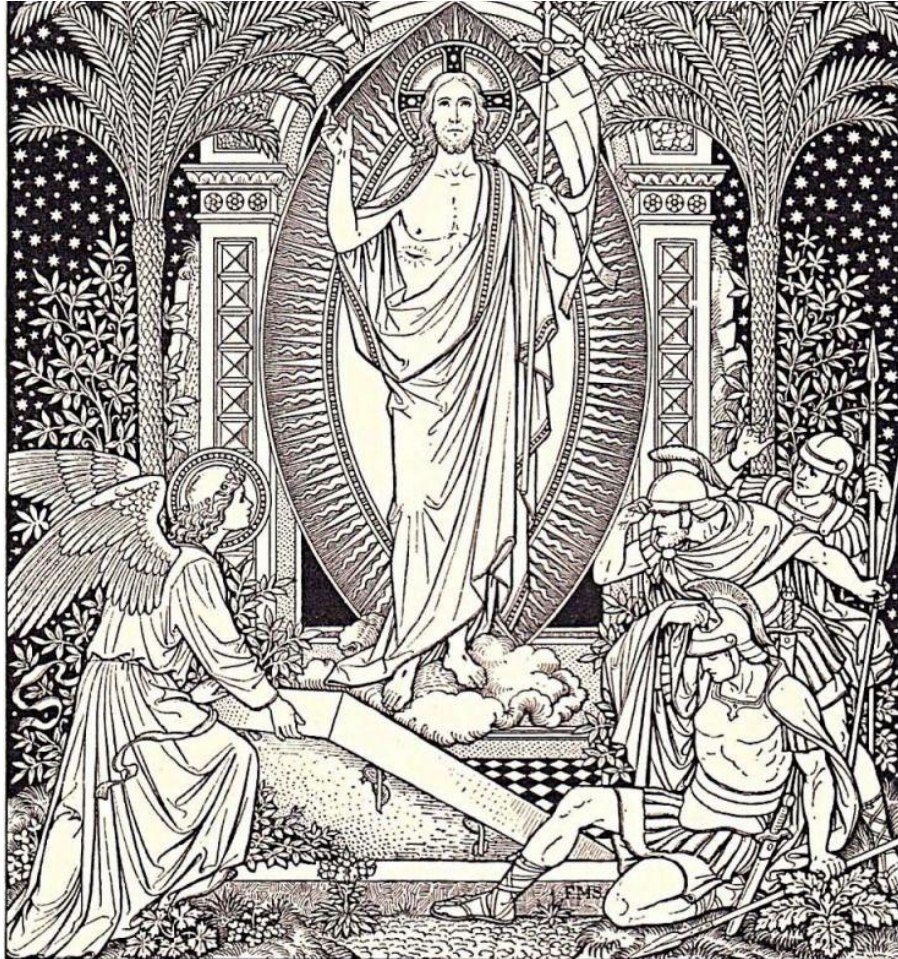


SAINT MARY'S-IN-TUXEDO



THE SUNDAY OF THE RESURRECTION

Easter Day

April 17, 2022

10:00 a.m.

The Holy Eucharist: Rite Two

Welcome to St. Mary's

Thank you for joining us today! From the very beginning in 1887, our founders saw St. Mary's-in-Tuxedo as the community church, being present and receptive to all those who came in faith, need, gratitude, curiosity -- or for whatever reason. Please know that you are always welcome here.

Please visit our website at www.stmtux.org for more information:

- [About Us](#) our beliefs, history, leadership, services, how to contact us
- [Events](#) upcoming info & bulletins, photos & videos of past events
- [Get Involved](#) learn about our ministries & sacraments, volunteer, become a member
- [News](#) read & subscribe to our weekly newsletter
- [Giving](#) info about online and mail-in donations



SCAN ME

All services are online at [Facebook](#) (you do not need a Facebook account to participate).

Restrooms are located in the undercroft of the church (use stairs in the back, across from the entrance).

All baptized Christians (from any denomination) are welcome to receive Communion in the Episcopal Church.

Ministers Serving Today

Celebrant: The Rev. Richard J. Robyn

Organist: Sheldon Eldridge

Acolytes: Wendy Favia, Tate

Holy Eucharist: Elizabeth Ochieng

Lector: Sue Heywood

Ushers: Allen G. Fowlkes & Lili Neuhauser

Video: Calvin De Mond

Cantors: Aileen Sager

Anthony Cinelli

William Dickinson

Coffee Hour Hosts: Members of the congregation.

Prelude

March from An Occasional Oratorio HWV62

Georg Fredric Handel (1685-1759)

Contrapunctus No. 9 from The Art of the Fugue BWV 1080

Johann Sebastian Bach (1685-1750)

“The Strife id O’er” (Tune: *Victory*)

arr. Carol Traupmann-Carr (b. 1964)

Canzone per Sonare No. 1 “La Spiritata”

Giovanni Gabrieli (1557-1612)

Hudson Valley Brass

Processional Hymn 207

Jesus Christ is risen today

Easter Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The Word of God

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. **Amen.**

The Gloria



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God — the Fa - ther Al - mighty . . . y. —



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



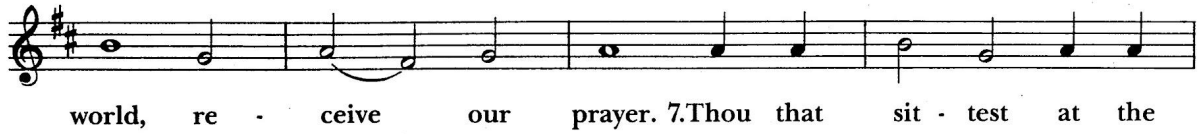
5. O Lord God, Lamb of God, Son of the Fa - ther, that



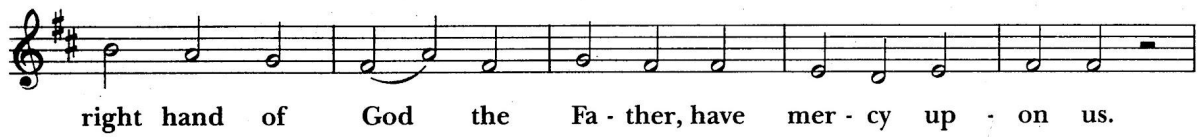
ta - kest a - way the sins of the world, have mer - cy up -



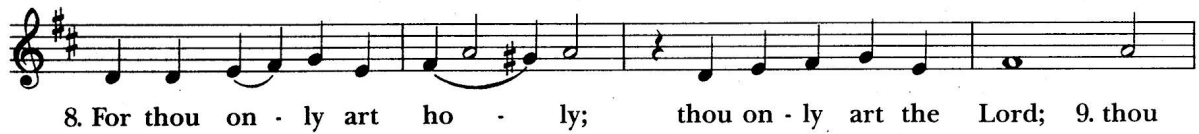
on us. 6. Thou that ta - kest a - way the sins of the



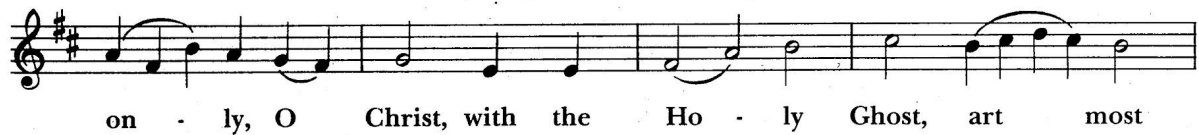
world, re - ceive our prayer. 7. Thou that sit - test at the



right hand of God the Fa - ther, have mer - cy up - on us.



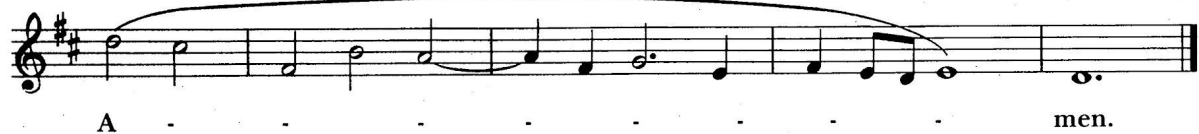
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



on - ly, O Christ, with the Ho - ly Ghost, art most



high in the glo - ry of God the Fa - ther. —



A men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

The First Reading

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

People **Thanks be to God.**

The Gradual

The Easter Anthem

Richard Woodward, Jr. (1744-1777)

Christ our Passover is sacrificed for us: Therefore let us keep the feast; Not with the old leaven, nor with the leaven of malice and wickedness: But with the unleavened bread of sincerity and truth. Christ being raised from the dead dieth no more: Death hath no more dominion over him For in that he died, he died unto sin once: But in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin; But alive unto God through Jesus Christ our Lord. Christ is risen from the dead: And become the first-fruits of them that slept. For since by man came death: By man came also the resurrection from the dead. For as in Adam all die: Even so in Christ shall all be made alive. *Gloria Patri.*

The Epistle

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord.

People

Thanks be to God.

Please stand

Gospel Hymn 199

Come, ye faithful, raise the strain

St. Kevin

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pris - on,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - roah's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

The Gospel

John 20:1-18

Celebrant The Holy Gospel of Our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’

Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid him.’

When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, ‘Woman, why are you weeping? For whom are you looking?’ Supposing him to be the gardener, she said to him, ‘Sir, if you have carried him away, tell me where you have laid him, and I will take him away.’ Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew, ‘Rabbouni!’ (which means Teacher). Jesus said to her, ‘Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, “I am ascending to my Father and your Father, to my God and your God.”’

Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please stand

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

The Prayers of the People

Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Andrew, Allen, and Mary our Bishops; for Richard our Rector, Edwin our Rector Emeritus, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, remembering especially Andrew, Barbara, Bill, Bert, Webb, Kirby, John, Allan, Nicholas, Dawn, Maria, Rich, and the people of Ukraine.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially Jim Cathcart, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

Welcome & Announcements

The Rector

Please place your offering in the plate or make an online offering at www.stmtux.org/giving.

The Holy Communion

The Offertory Christians, Shout for Joy and Gladness Johann Sebastian Bach
arr. Alan Bullard (b. 1947)

Christians, shout for joy and gladness, cast away all fear and sadness. Jesus, Prince of love and might, endless life has brought to light. He has broken death's dark prison, and from out the grave has risen. Alleluia! Hell's dark powers flee before him; Christians, hasten to adore him. Satan cannot harm you now; Sin's dominion is laid low, Therefore in full-throated chorus, raise this song of praise before us. Alleluia! Nature now, her youth renewing, flowers in his path is strewing, while the birds on every tree to sing his praise make melody. Field and forest, sky and ocean swell the strain of glad devotion. Alleluia! trans. C. S. Phillips (1883-1949)

Please stand

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you

for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -
in the name of the Lord. Ho - san - na in the high - est.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

Please kneel; the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Agnus Dei

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

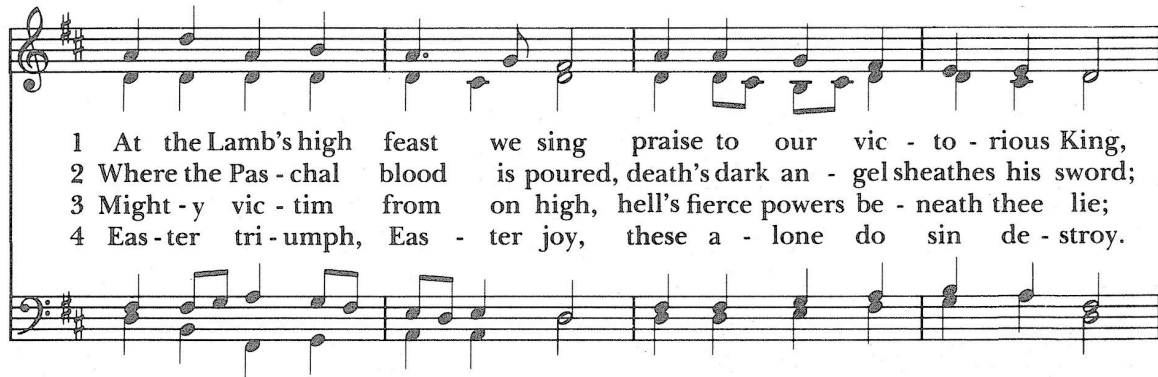
The Peace

Celebrant The Peace of the Lord be always with you.

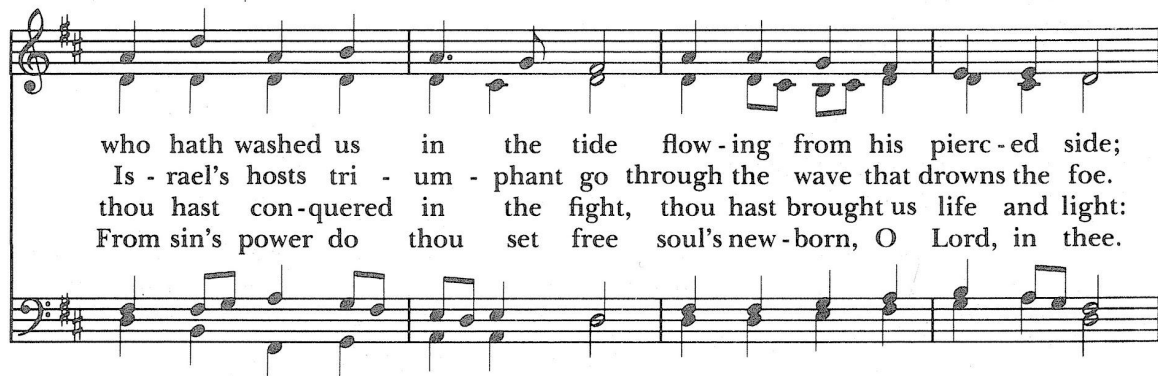
People **And also with you.**

Celebrant

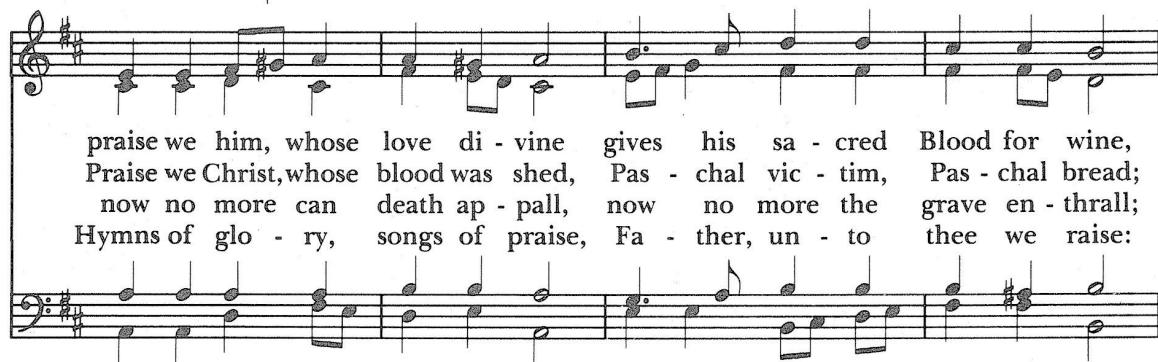
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



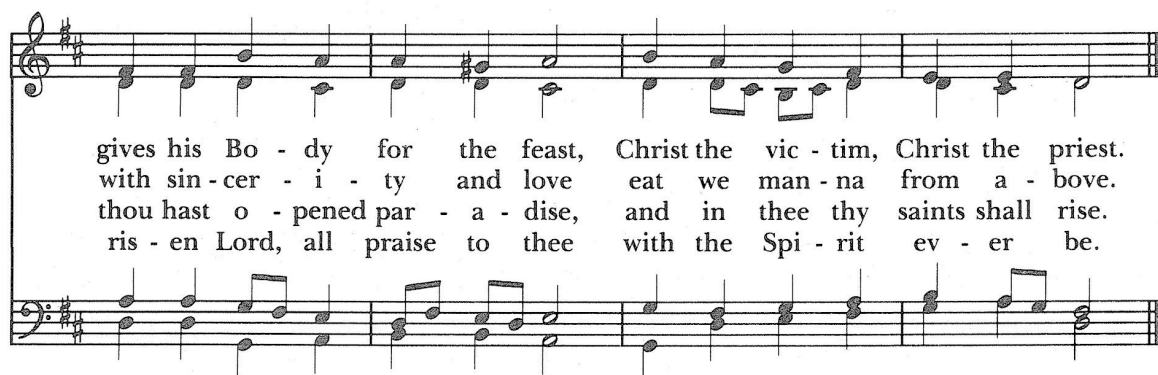
1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free soul's new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

The Post Communion Prayer

Please kneel

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Easter Blessing & Dismissal

Celebrant

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please stand

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

Closing Hymn 90 (1940)

He is risen, he is risen!

Neander

NEANDER
Stately

JOACHIM NEANDER, 1680

1 He is ris - en, he is ris - en! Tell it out with joy - ful voice:
2 Come, ye sad and fear - ful-heart - ed, With glad smile and ra - diant brow:

He has burst his three days' pris - on; Let the whole wide earth re - joice:
Lent's long sha - dows have de - part - ed; All his woes are o - ver now,

Death is con - quer'd, man is free, Christ has won the vic - to - ry.
And the pas - sion that he bore: Sin and pain can vex no more.

3 Come, with high and holy hymning,
Chant our Lord's triumphant lay;
Not one darksome cloud is dimming
Yonder glorious morning ray,
Breaking o'er the purple east,
Symbol of our Easter feast.

4 He is risen, he is risen!
He hath opened heaven's gate:
We are free from sin's dark prison,
Risen to a holier state;
And a brighter Easter beam
On our longing eyes shall stream.

CECIL FRANCES ALEXANDER, 1846, *alt.*

Postlude

Te Deum

Marc Antione Charpentier (1643-1704)
Hudson Valley Brass

Many thanks to our

Musicians

Sheldon Eldridge, Organist and Choirmaster

Aileen Sager, Soprano

Anthony Cinelli, Tenor

William Dickinson, Bass

and the

Hudson Valley Brass

Tim Ouimette, trumpet

Michael Siless, trumpet

Eva Conti, horn

Kenneth Foy, trombone

David Winograd, tuba

Upcoming Calendar

Service Schedule for the next few weeks:

Holy Eucharist on Wednesday and Sunday at 10am.

Father Robÿn will be away on vacation April 18-26. The Rector Emeritus will be available for any pastoral needs that might arise.

Prayers of the Community

Parishioners we are praying for:

Barbara Beauregard

Bert Lucarelli

Bill Steinmann

Webb Turner

Kirby Warren

Friends and family members we are praying for:

Bishop Andrew St. John

John Kordel, friend of Fr Rick and Pete

Allan Moli Ochieng, son of Elizabeth Ochieng

Maria Powers, sister of Ann Powers Ho

Dawn Triantafillou, daughter of Bill Steinmann

Nicholas Triantafillou, grandson of Bill Steinmann

Richard J. Schineller, friend of Inger Grüterich and former resident of
Tuxedo

We pray for the repose of the soul of Jim Cathcart

Prayer requests may be made at (845) 351-5122 or info@stmtux.org.

Thank you to everyone who donated to provide this year's beautiful

Easter Flowers and Music

Father Robÿn and Pete Datos in memory of departed loved ones

Stephen Heater in loving memory of Marilyn and Joseph Heater

John Bowman and Cesar Venegas in loving memory of Julianne Bowman

The Bush Family in loving memory of our loved ones

Ann Ho in loving memory of Chu, Ho and Powers Families

Nancy Hays in loving memory of Richard and Rebecca

James Hays in loving memory of Healen, Douglas and Alexander Hays

G. Allen Fowlkes Jr. in loving memory of Lucy Allen Fowlkes and

George Allen Fowlkes

Dennis Trotter and Peter Bush in loving memory of Dr. Carole Weaver Linsner

Lois Annand in loving memory of John Annand

Fatima Sanandaji in loving memory of Mehrdad V. Sanandaji

Lili Charlie and Schuy Neuhauser in loving memory of Joan and Bill Neuhauser and
Liane & Robert Lunny

Billy Mincey and Charlotte Worthy in loving memory of Mary Esther Mincey, William
L. Mincey Sr. and Jack Armond Worthy

Inger Grüterich in loving memory of John Rein MD, and Rolf Grüterich

JoAnn Hanson in loving memory of Ann & Joseph Hanson and Gladys &

William Barnett

Sally Sonne in loving memory of Chris Sonne

Sue Heywood in loving memory of Ada & Jim Masser and Alan Heywood

Serene Swirbul in memory of L. Philip Swirbul

The Ballard Family in thanksgiving for faith, family and friends

Frank & Wendy Favia in loving memory of Natalie & Wilmer Thompson, Janet Churchill, Elsie & Alan Churchill, Anthony Favia Frank & Nunziata Favia and Eustachio & Josephine Tralli

Anne Wibiralske in loving memory of Mary & Fred Wibiralske and Ursula & Gerhard Schiller

The Fuller Family in loving memory of departed family and friends

The De Mond Family in loving memory of Vladimir & Inna Borisov and Martin & Zenobia De Mond

Ed Cromey In loving memory of Pamela Bock Cromey, Edward Warren Cromey, Helen Louise Cromey, Howard Bock, and Marguerite Bock

Elizabeth Ochieng in loving memory of Antonia and Lizz Ochieng